

COMMUNITY COMING EVENTS and ANNOUNCEMENTS

- 03/26 (V Sunday in Lent) **Holy Mass** at 10am. Coffee hour as usual in the Church Hall.
- 04/02 (Palm Sunday) **Holy Mass** at 10am with blessing of the palm leaves. Coffee hour as usual in the Church Hall.

- **THANK YOU** Parishioners and Friends of St. John's who joined us yesterday for **"Gathering in the Upper Room" - Lenten dinner**. It was not only a good dinner with delicious bean stew and roasted lamb, but more than that: spiritual meditation on the Last Supper of our Lord.
- **THANK YOU** Mike for setting up and serving at our "Gathering in the Upper Room" dinner yesterday! **THANK YOU** Magda for all the cooking for the evening.
- **THANK YOU** Diane and Jacqueline for running yesterday's Polish Food Sale.
- Big **THANK YOU** to those who already sent back the **"Lenten Tithe"** to the Parish Office. With these offerings we're getting closer to reach our goal before Easter time - to purchase some of the liturgical items for the church.

CHURCH NEWS

- Upcoming birthdays & anniversaries: VIRGINIA NARKON (03/29), FREDERICK GASIOR (04/03). Happy anniversary! Happy birthday!

If you have any information for the „Church News Column“, please inform Fr. Adam by email or phone no later than Friday afternoon.

ST. JOHN THE BAPTIST PARISH POLISH NATIONAL CATHOLIC CHURCH

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PASTOR - Rev. Adam Piekarczywski

March 26, 2023

BEHOLD

PARISH BULLETIN

PASSION SUNDAY / FIFTH SUNDAY IN LENT

MASS INTENTION - 10am

For + ADELLA CARNEILLA (Mass after the Funeral).

INTROIT

C: Many of those who sleep in the dust of the earth shall awake; Some shall live forever, others shall be an everlasting horror and disgrace.

R: But the wise shall shine brightly like the splendor of the firmament, and those who lead the many to justice shall be like the stars forever.

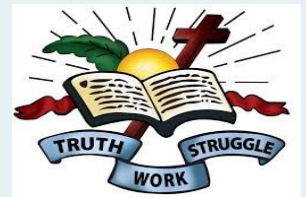
C: Glory be to the Father and to the Son and to the Holy Spirit.

R: As it was in the beginning, is now, and ever shall be, world without end. Amen.



HOLY MASS

. 10.00 am



MASS INTENTIONS

If you would like to have a Mass said for a particular intention, you must stop by the Parish Office or the sacristy in the Church before/after Sunday mass. Masses can be said for a deceased person or as a special intention for the living. You may reserve a Sunday of your choice, and your intention will be published in the parish bulletin.

We encourage you to offer a Mass on the occasion of a birthday, anniversary or special personal (family) need.

READING 1

A reading from the First Book of the prophet Ezekiel.

Thus says the Lord GOD: O my people, I will open your graves and have you rise from them, and bring you back to the land of Israel. Then you shall know that I am the LORD, when I open your graves and have you rise from them, O my people! I will put my spirit in you that you may live, and I will settle you upon your land; thus you shall know that I am the LORD. I have promised, and I will do it, says the LORD.

EZ 37:12-14

The Word of the Lord. *Thanks be to God.*

RESPONSORIAL PSALM

PS 130

„With the Lord there is mercy and fullness of redemption.“

READING 2

A reading from the Letter of St. Paul to the Romans.

Brothers and sisters:
Those who are in the flesh cannot please God. But you are not in the flesh; on the contrary, you are in the spirit, if only the Spirit of God dwells in you. Whoever does not have the Spirit of Christ does not belong to him.
But if Christ is in you, although the body is dead because of sin, the spirit is alive because of righteousness.

ROM 8:8-11

If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will give life to your mortal bodies also, through his Spirit dwelling in you.

The Word of the Lord.
Thanks be to God.

GOSPEL

JN 11:3-7, 17, 20-27, 33B-45

A reading from the Holy Gospel according to John.

Glory be to You, Lord.

The sisters of Lazarus sent word to Jesus, saying, “Master, the one you love is ill.” When Jesus heard this he said, “This illness is not to end in death, but is for the glory of God, that the Son of God may be glorified through it.” Now Jesus loved Martha and her sister and Lazarus. So when he heard that he was ill, he remained for two days in the place where he was. Then after this he said to his disciples, “Let us go back to Judea.” When Jesus arrived, he found that Lazarus had already been in the tomb for four days. When Martha heard that Jesus was coming, she went to meet him; but Mary sat at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask of God, God will give you.” Jesus said to her, “Your brother will rise.” Martha said, “I know he will rise, in the resurrection on the last day.” Jesus told her, “I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord. I have come to believe that you are the Christ, the Son of God, the one who is coming into the world.”

He became perturbed and deeply troubled, and said, “Where have you laid him?” They said to him, “Sir, come and see.” And Jesus wept. So the Jews said, “See how he loved him.” But some of them said, “Could not the one who opened the eyes of the blind man have done something so that this man would not have died?” So Jesus, perturbed again, came to the tomb. It was a cave, and a stone lay across it. Jesus said, “Take away the stone.” Martha, the dead man’s sister, said to him, “Lord, by now there will be a stench; he has been dead for four days.” Jesus said to her, “Did I not tell you that if you believe you will see the glory of God?” So they took away the stone. And Jesus raised his eyes and said, “Father, I thank you for hearing me. I know that you always hear me; but because of the crowd here I have said this, that they may believe that you sent me.” And when he had said this, He cried out in a loud voice, “Lazarus, come out!” The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth. So Jesus said to them, “Untie him and let him go.” Now many of the Jews who had come to Mary and seen what he had done began to believe in him.

The Gospel of the Lord.

Praise be to You, Lord Jesus Christ.