

## COMMUNITY COMING EVENTS and ANNOUNCEMENTS

- 11/06 (Today) Holy Mass at 10am. Special collection for Mission Fund at the door. Reading of the Catechism at the end of the Mass. Coffee hour in the church hall as usual. *Mass Intention: For + FLORITA ZEMBROWSKI*
- 11/12 (Saturday) Free Lunch 11am—12.30pm.
- 11/13 (Sunday) Holy Mass at 10am. Reading of the Catechism at the end of the Mass. Coffee hour in the church hall as usual. *Mass Intention: For Fr. ADAM PIEKARZEWSKI on the occasion of his birthday.*
- 11/19 (Saturday) Polish Food Sale 9am—12pm.
- 11/20 (Sunday) Solemnity of Christ the King. Holy Mass at 10am. with Baptism & First Communion of Easton & Ezra Comtois. Coffee hour in the church hall as usual. *Mass Intention: For COMTOIS family.*

- Big THANK YOU to Linda and Jacqueline for running yesterday's Polish Food Sale.

### CHURCH NEWS

- Thanks to generosity of Holmes&Watkins Funeral Home and its owner Mr. Glenn Blumenstein, we have received 1,500 new church brochures ready to be distributed in our local community.
- We've just started cooperation with Midwest Food Bank—Manchester branch. They will be supporting us with food items for our "Free Lunch Saturdays".
- Upcoming birthdays & anniversaries: ROBERT KLIMEK (11/07), ALAINA ROY (11/09), DONNA MOTULSKI (11/09). Happy anniversary! Happy birthday!

*If you have any information for the „Church News Column”, please inform Fr. Adam by email or phone no later than Friday afternoon.*

## ST. JOHN THE BAPTIST PARISH POLISH NATIONAL CATHOLIC CHURCH

23 Golway Street, Manchester, CT 06042

Official website: [www.saintjohnspncc.org](http://www.saintjohnspncc.org)

Facebook: [John the Baptist, Manchester CT](https://www.facebook.com/JohntheBaptistManchesterCT)

Rectory phone: 860-643-5906

PASTOR - Rev. Adam Piekarczywski

November 6, 2022

# BEHOLD

PARISH BULLETIN

XXXII ORDINARY SUNDAY

MASS INTENTION - 10am

*For + FLORITA ZEMBROWSKI (req. by Tadeusz)*

INTROIT

C: Blessed may You be, O Lord, God of Israel our Father, from eternity to eternity. Yours, O Lord, are grandeur and power, majesty, splendor, and glory. For all in heaven and on earth is Yours;

**R: Yours, O Lord, is the sovereignty; therefore, our God, We give You thanks and we praise the majesty of Your Name.**

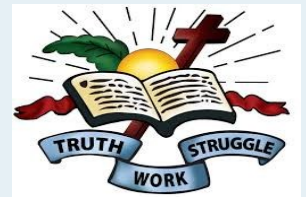
C: Glory be to the Father and to the Son and to the Holy Spirit.

**R: As it was in the beginning, is now, and ever shall be, world without end. Amen.**



HOLY MASS

. 10.00 am



MASS  
INTENTIONS

If you would like to have a Mass said for a particular intention, you must stop by the Parish Office or the sacristy in the Church before/after Sunday mass. Masses can be said for a deceased person or as a special intention for the living. You may reserve a Sunday of your choice, and your intention will be published in the parish bulletin.

We encourage you to offer a Mass on the occasion of a birthday, anniversary or special personal (family) need.

## READING 1

**A reading from the Second Book of Maccabees.**

It happened that seven brothers with their mother were arrested and tortured with whips and scourges by the king, to force them to eat pork in violation of God's law. One of the brothers, speaking for the others, said: "What do you expect to achieve by questioning us? We are ready to die rather than transgress the laws of our ancestors." At the point of death he said: "You accursed fiend, you are depriving us of this present life, but the King of the world will raise us up to live again forever. It is for his laws that we are dying." After him the third suffered their cruel sport. He put out his tongue

## 2 MC 7:1-2, 9-14

at once when told to do so, and bravely held out his hands, as he spoke these noble words: "It was from Heaven that I received these; for the sake of his laws I disdain them; from him I hope to receive them again." Even the king and his attendants marveled at the young man's courage, because he regarded his sufferings as nothing. After he had died, they tortured and maltreated the fourth brother in the same way. When he was near death, he said, "It is my choice to die at the hands of men with the hope God gives of being raised up by him; but for you, there will be no resurrection to life."

**This is the Word of the Lord.**

*Thanks be to God.*

## RESPONSORIAL PSALM

## PS 17

*„Lord, when your glory appears, my joy will be full.“*

## READING 2

**A reading from the Second Letter of St. Paul to Thessalonians.**

Brothers and sisters:  
May our Lord Jesus Christ himself and God our Father, who has loved us and given us everlasting encouragement and good hope through his grace, encourage your hearts and strengthen them in every good deed and word.

Finally, brothers and sisters, pray for us, so that the word of the Lord may speed forward and be glorified, as it did among

## 2 THES 2:16-3:5

you, and that we may be delivered from perverse and wicked people, for not all have faith. But the Lord is faithful; he will strengthen you and guard you from the evil one. We are confident of you in the Lord that what we instruct you, you are doing and will continue to do. May the Lord direct your hearts to the love of God and to the endurance of Christ.

**This is the Word of the Lord.**

*Thanks be to God.*

## GOSPEL

## LK 20:27-38

**A reading from the Holy Gospel according to Luke.**

*Glory be to You, Lord.*

Some Sadducees, those who deny that there is a resurrection, came forward and put this question to Jesus, saying, "Teacher, Moses wrote for us, If someone's brother dies leaving a wife but no child, his brother must take the wife and raise up descendants for his brother. Now there were seven brothers; the first married a woman but died childless. Then the second and the third married her, and likewise all the seven died childless. Finally the woman also died. Now at the resurrection whose wife will that woman be? For all seven had been married to her." Jesus said to them, "The children of this age marry and remarry; but those who are deemed worthy to attain to the coming age and to the resurrection of the dead neither marry nor are given in marriage. They can no longer die, for they are like angels; and they are the children of God because they are the ones who will rise. That the dead will rise even Moses made known in the passage about the bush, when he called out 'Lord, ' the God of Abraham, the God of Isaac, and the God of Jacob; and he is not God of the dead, but of the living, for to him all are alive."

**This is the Gospel of the Lord.**

*Praise be to You, Lord Jesus Christ.*

## GOSPEL REFLECTION

In the Gospel, Jesus addresses the Sadducees who do not believe in an afterlife. They had hoped to trap Him by asking Him a question about the "levirate law." According to Deuteronomy 25: 5-10, if a man died before having a child, his widow was required to marry the deceased man's brother until an offspring would be produced, so that the family name would be continued. The Sadducees held to the concept that the only way a person lives on after death was in the remembering of the name by the child(ren) of the deceased. Jesus' response declares that life after death is on a much higher plane than mere human existence and concerns about human relationships and the continuation of one's name. The life on the other side of death is true life because it is eternal life and continued relationship with the GOD of Life, Who is the GOD of the living (not just the earthly living but the heavenly living beings).