

COMMUNITY COMING EVENTS and ANNOUNCEMENTS

- 10/16 (Sunday) Holy Mass at 10am. Decade of the Rosary at the end of the Mass. Coffee hour in the church hall as usual. *Mass Intention: For + EDMUND DAVIS*
- 10/18-21 (Tuesday-Friday) XXVI General Synod of the PNCC in Scranton, PA. Fr. Adam and Mitchell are delegates to the Synod.
- 10/22 (Saturday) Polish Food Sale 9am—12pm
- 10/23 (Sunday) Holy Mass at 10am. Decade of the Rosary at the end of the Mass. Coffee hour in the church hall as usual. *Mass Intention: For + JÓZEF PALUSZYŃSKI*
- **THANK YOU Magda, Joseph and Mitchell** for running yesterday's Free Lunch Saturday. We have served a lot of Free lunches to our local community and had a chance to talk with our neighbors.

CHURCH NEWS

- "Church Kitchen renovation project." Next steps in winter time - details are being discussed at the "Only4Men meetings".
- New hymnal has been printed recently and is available in the pews and on our parish website. CD with the songs is available in the back of the church or ask Fr. Adam.
- Upcoming birthdays & anniversaries: ENRIQUE ROSAS (10/21), BP PAUL SOBIECHOWSKI (10/31). Happy anniversary! Happy birthday!

If you have any information for the „Church News Column”, please inform Fr. Adam by email or phone no later than Friday afternoon.

ST. JOHN THE BAPTIST PARISH POLISH NATIONAL CATHOLIC CHURCH

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PASTOR - Rev. Adam Piekarczywski

October 16, 2022

BEHOLD

PARISH BULLETIN

XXIX ORDINARY SUNDAY

MASS INTENTION - 10am

For + EDMUND DAVIS (req. by Fr. Henry Smolinski)

INTROIT

C: Love the Lord, all you faithful. The Lord protects the loyal.

R: I will ever praise Your name and be constant in my prayers to You. Thereupon the Lord heard my voice, He listened to my appeal.

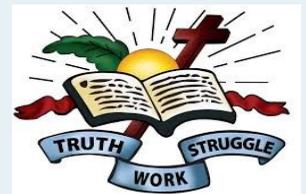
C: Glory be to the Father and to the Son and to the Holy Spirit.

R: As it was in the beginning, is now, and ever shall be, world without end. Amen.



HOLY MASS

. 10.00 am



MASS INTENTIONS

If you would like to have a Mass said for a particular intention, you must stop by the Parish Office or the sacristy in the Church before/after Sunday mass. Masses can be said for a deceased person or as a special intention for the living. You may reserve a Sunday of your choice, and your intention will be published in the parish bulletin.

We encourage you to offer a Mass on the occasion of a birthday, anniversary or special personal (family) need.

READING 1

A reading from the Book of Exodus.

In those days, Amalek came and waged war against Israel. Moses, therefore, said to Joshua, "Pick out certain men, and tomorrow go out and engage Amalek in battle. I will be standing on top of the hill with the staff of God in my hand." So Joshua did as Moses told him: he engaged Amalek in battle after Moses had climbed to the top of the hill with Aaron and Hur. As long as Moses kept his hands raised up, Israel had the better of the fight, but when he let his hands rest,

EX 17:8-13

Amalek had the better of the fight. Moses' hands, however, grew tired; so they put a rock in place for him to sit on. Meanwhile Aaron and Hur supported his hands, one on one side and one on the other, so that his hands remained steady till sunset. And Joshua mowed down Amalek and his people with the edge of the sword.

This is the Word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM

„Our help is from the Lord, who made heaven and earth.“

PS 121

READING 2

A reading from the Second Letter of St. Paul to Timothy.

Beloved:
Remain faithful to what you have learned and believed, because you know from whom you learned it, and that from infancy you have known the sacred Scriptures, which are capable of giving you wisdom for salvation through faith in Christ Jesus. All Scripture is inspired by God and is useful for teaching, for refutation, for correction, and for training in righteousness, so that one who

2 TM 3:14-4:2

belongs to God may be competent, equipped for every good work. I charge you in the presence of God and of Christ Jesus, who will judge the living and the dead, and by his appearing and his kingly power: proclaim the word; be persistent whether it is convenient or inconvenient; convince, reprimand, encourage through all patience and teaching.

This is the Word of the Lord.
Thanks be to God.

GOSPEL

LK 18:1-8

A reading from the Holy Gospel according to Luke.

Glory be to You, Lord.

Jesus told his disciples a parable about the necessity for them to pray always without becoming weary. He said, "There was a judge in a certain town who neither feared God nor respected any human being. And a widow in that town used to come to him and say, 'Render a just decision for me against my adversary.' For a long time the judge was unwilling, but eventually he thought, 'While it is true that I neither fear God nor respect any human being, because this widow keeps bothering me I shall deliver a just decision for her lest she finally come and strike me.'"

The Lord said, "Pay attention to what the dishonest judge says. Will not God then secure the rights of his chosen ones who call out to him day and night? Will he be slow to answer them? I tell you, he will see to it that justice is done for them speedily. But when the Son of Man comes, will he find faith on earth?"

This is the Gospel of the Lord.

Praise be to You, Lord Jesus Christ.

GOSPEL REFLECTION

The Gospel begins by saying that Jesus instructs His disciples in the necessity of praying without tiring. Yes, prayer must be filled with hope, with the knowledge that GOD hears and responds, but it also must be constant, non-stopped, even if one is tired. It is the persistence in prayer that demonstrates our desire to have a continued relationship with our GOD.

As I reflect on the readings for today, I think about various aspects of prayer. Prayer is the constant relationship that I have with the Lord Jesus and His Abba-Father in the unity of the Holy Spirit. I cannot limit my prayer just to an hour or so on Sunday, or even to my daily morning and night prayers, which are also important. Prayer has to be the attitude that I have that reminds me of the loving relationship I have with my Lord Jesus. I must, as St. Paul says, "pray constantly" (Ephesians 6:18). That doesn't mean that I am continuously reciting rote prayers, although that is better than not praying at all. It means that I am always to be aware of my relationship with GOD and seek to develop and enhance that relationship by thinking more and more about the Lord Jesus.