

COMMUNITY COMING EVENTS and ANNOUNCEMENTS

- 09/25 (Sunday) Holy Mass at 10am. Reading of the Catechism at the end of the Mass. Coffee hour in the church hall as usual.
- 10/01 (Saturday) Painting of Mary's Shrine, caulking & painting the church hall window trims from outside. Those who want to volunteer, please, talk with Mike after the Mass.
- 10/02 (Sunday) Holy Mass at 10am. Decade of the Holy Rosary at the end of the Mass. Coffee hour in the church hall as usual. Mass Intention: For + ZOFIA MENDELOWSKA
- 10/07 (Friday) Only4Men meeting at 5pm. This time we will focus on the prophet Jonah. For those who wish to prepare better for the meeting, please read the Book of Jonah (only 4 chapters in the Bible).

- **THANK YOU Diane** for helping yesterday at the Polish Food Sale.
- **THANK YOU Magda** for reorganizing church hall "kids corner". Now kids have more space to play after the Sunday Mass.

CHURCH NEWS

- The shrine of Mary is going to be stained soon (the fall). There are some volunteers from the Only4Men group that will do it in preparation for winter.
- "Church Kitchen renovation project." Next steps in winter time - details are being discussed at the "Only4Men meetings".
- New hymnal has been printed recently and is available in the pews and on our parish website. CD with the songs is available in the back of the church or ask Fr. Adam.
- Upcoming birthdays & anniversaries: ZUZANNA PIEKARZEWSKA (09/28). Happy anniversary! Happy birthday!

If you have any information for the „Church News Column”, please inform Fr. Adam by email or phone no later than Friday afternoon.

ST. JOHN THE BAPTIST PARISH POLISH NATIONAL CATHOLIC CHURCH

23 Golway Street, Manchester, CT 06042

Official website: www.saintjohnspncc.org

Facebook: [John the Baptist, Manchester CT](#)

Rectory phone: 860-643-5906

PASTOR - Rev. Adam Piekarczywski

September 25, 2022

BEHOLD

PARISH BULLETIN

XXVI ORDINARY SUNDAY

MASS INTENTION - 10am

For ZUZANNA PIEKARZEWSKA on the occasion of her 3rd birthday.

INTROIT

C: The Lord protects the stranger, sustains the orphan and the widow, but thwarts the way of the wicked.

R: The Lord shall reign forever; your God, Zion, through all generations.

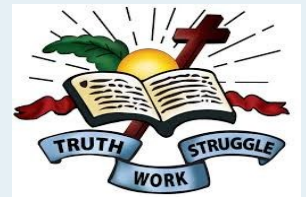
C: Glory be to the Father and to the Son and to the Holy Spirit.

R: As it was in the beginning, is now, and ever shall be, world without end. Amen.



HOLY MASS

. 10.00 am



MASS INTENTIONS

If you would like to have a Mass said for a particular intention, you must stop by the Parish Office or the sacristy in the Church before/after Sunday mass. Masses can be said for a deceased person or as a special intention for the living. You may reserve a Sunday of your choice, and your intention will be published in the parish bulletin.

We encourage you to offer a Mass on the occasion of a birthday, anniversary or special personal (family) need.

READING 1

A reading from the Book of the Prophet Amos.

Thus says the LORD the God of hosts:
Woe to the complacent in Zion!
Lying upon beds of ivory,
stretched comfortably on their couches,
they eat lambs taken from the flock,
and calves from the stall!
Improvising to the music of the harp,
like David, they devise their own accompaniment.
They drink wine from bowls
and anoint themselves with the best oils;

AM 6:1A, 4-7

yet they are not made ill by the collapse
of Joseph!
Therefore, now they shall be the first to
go into exile,
and their wanton revelry shall be done
away with.

This is the Word of the Lord.

Thanks be to God.

GOSPEL

LK 16:1-13

A reading from the Holy Gospel according to Luke.

Glory be to You, Lord.

Jesus said to the Pharisees:

"There was a rich man who dressed in purple garments and fine linen and dined sumptuously each day. And lying at his door was a poor man named Lazarus, covered with sores, who would gladly have eaten his fill of the scraps that fell from the rich man's table. Dogs even used to come and lick his sores.

When the poor man died, he was carried away by angels to the bosom of Abraham. The rich man also died and was buried, and from the netherworld, where he was in torment,

he raised his eyes and saw Abraham far off and Lazarus at his side. And he cried out, 'Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water and cool my tongue, for I am suffering torment in these flames.' Abraham replied, 'My child, remember that you received what was good during your lifetime while Lazarus likewise received what was bad; but now he is comforted here, whereas you are tormented. Moreover, between us and you a great chasm is established to prevent anyone from crossing who might wish to go from our side to yours or from your side to ours.'

He said, 'Then I beg you, father, send him to my father's house, for I have five brothers, so that he may warn them, lest they too come to this place of torment.' But Abraham replied, 'They have Moses and the prophets. Let them listen to them.' He said, 'Oh no, father Abraham, but if someone from the dead goes to them, they will repent.' Then Abraham said, 'If they will not listen to Moses and the prophets, neither will they be persuaded if someone should rise from the dead.'"

This is the Gospel of the Lord.

Praise be to You, Lord Jesus Christ.

RESPONSORIAL PSALM

„Praise the Lord, my soul!”

PS 146

READING 2

A reading from the First Letter of St. Paul to Timothy.

But you, man of God, pursue righteousness, devotion, faith, love, patience, and gentleness. Compete well for the faith. Lay hold of eternal life, to which you were called when you made the noble confession in the presence of many witnesses.

I charge you before God, who gives life to all things, and before Christ Jesus, who gave testimony under Pontius Pilate for the noble confession,

1 TM 6:11-16

to keep the commandment without stain or reproach until the appearance of our Lord Jesus Christ that the blessed and only ruler will make manifest at the proper time, the King of kings and Lord of lords, who alone has immortality, who dwells in unapproachable light, and whom no human being has seen or can see. To him be honor and eternal power. Amen.

This is the Word of the Lord.

Thanks be to God.