

COMMUNITY COMING EVENTS and ANNOUNCEMENTS

- 06/19 (Father's Day Sunday) Holy Mass at 10am. Blessing of all men present in the church. After the Mass - Exposition of the Blessed Sacrament, Litany to the Sacred Heart of Jesus and Blessing. Coffee hour in the church hall as usual.
- 06/22 Parish Committee meeting at 3.30pm
- 06/25 Polish Food Sale 9am - 12pm
- 06/26 (Sunday) Holy Mass at 10am. After the Mass - Exposition of the Blessed Sacrament, Litany to the Sacred Heart of Jesus and Blessing. Coffee hour in the church hall as usual. Mass intention: "For + HENERYK GUDELSKI"

- Thank you everyone who helped before, during and after our BBQ Picnic yesterday. Special thanks to **Magda** for preparing all delicious food! It was a great occasion to talk, laugh and get to know each other better... Thank you all for your participation!

CHURCH NEWS

- "Church Kitchen renovation project." Next step: preparing space for a bigger refrigerator, countertops renovation.
- We have purchased recently 8 folding tables and 48 folding chairs for the church hall—they substitute the old ones. These chairs/tables were also used at our BBQ Picnic.
- Upcoming birthdays: NANCY MCHUGH (07/08), MILLICENT KOSKI (07/16). Happy birthday!

If you have any information for the „Church News Column”, please inform Fr. Adam by email or phone no later than Friday afternoon.

ST. JOHN THE BAPTIST PARISH POLISH NATIONAL CATHOLIC CHURCH

23 Golway Street, Manchester, CT 06042

Official website: www.saintjohnspncc.org

Facebook: **John the Baptist, Manchester CT**

Rectory phone: 860-643-5906

PASTOR - Rev. Adam Piekarzewski

June 19, 2022

BEHOLD

PARISH BULLETIN

CORPUS CHRISTI SUNDAY

MASS INTENTION - 10am

For + LUDWIKA & JULIAN SIKORA (req. by the family)

INTROIT

C: [Lord] You nourished Your people with food of angels and furnished them bread from heaven, ready to hand, untoiled for, endowed with all delights and conforming to every taste.

R: For this substance of Yours revealed Your sweetness toward Your children, and serving the desire of him who received it, was blended to whatever flavor each one wished.

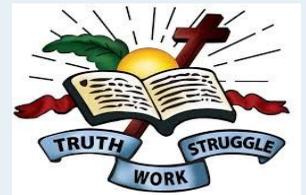
C: Glory be to the Father and to the Son and to the Holy Spirit.

R: As it was in the beginning, is now, and ever shall be, world without end. Amen.



HOLY MASS

. 10.00 am



MASS INTENTIONS

If you would like to have a Mass said for a particular intention, you must stop by the Parish Office or the sacristy in the Church before/after Sunday mass. Masses can be said for a deceased person or as a special intention for the living. You may reserve a Sunday of your choice, and your intention will be published in the parish bulletin.

We encourage you to offer a Mass on the occasion of a birthday, anniversary or special personal (family) need.

READING 1

GN 14:18-20

A reading from the Book of Genesis.

In those days, Melchizedek, king of Salem, brought out bread and wine, and being a priest of God Most High, he blessed Abram with these words: "Blessed be Abram by God Most High, the creator of heaven and earth; and blessed be God Most High, who delivered your foes into your hand." Then Abram gave him a tenth of everything.

The Word of the Lord. *Thanks be to God.*

RESPONSORIAL PSALM

PS 110

„You are a priest for ever, in the line of Melchizedek.“

READING 2

1 COR 11:23-26

A reading from the First Letter of St. Paul to the Corinthians.

Brothers and sisters:
I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me."

In the same way also the cup, after supper, saying, "This cup is the new

covenant in my blood. Do this, as often as you drink it, in remembrance of me."
For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

The Word of the Lord.

Thanks be to God.

GOSPEL

LK 9:11B-17

A reading from the Holy Gospel according to John.

Glory be to You, Lord.

Jesus spoke to the crowds about the kingdom of God, and he healed those who needed to be cured. As the day was drawing to a close, the Twelve approached him and said, "Dismiss the crowd so that they can go to the surrounding villages and farms and find lodging and provisions; for we are in a deserted place here." He said to them, "Give them some food yourselves." They replied, "Five loaves and two fish are all we have, unless we ourselves go and buy food for all these people." Now the men there numbered about five thousand. Then he said to his disciples, "Have them sit down in groups of about fifty." They did so and made them all sit down. Then taking the five loaves and the two fish, and looking up to heaven, he said the blessing over them, broke them, and gave them to the disciples to set before the crowd. They all ate and were satisfied. And when the leftover fragments were picked up, they filled twelve wicker baskets.

The Gospel of the Lord.

Praise be to You, Lord Jesus Christ.

GOSPEL REFLECTION

The Gospel presents one of the many accounts of Jesus feeding the multitude by multiplying bread. It is seen as a foretaste of His feeding His disciples with His own Body and Blood. The actions of Jesus are the same as those related by Paul in today's Second Reading, and to the actions we use in our Eucharistic celebrations today: Taking bread, looking up to heaven, blessing (saying a benediction), breaking, and sharing. By taking the bread Himself, Jesus is personally involved in the action of feeding and nourishing the people. In looking up to heaven, He shows His unity with His heavenly Abba-Father. In blessing the bread, Jesus demonstrates His "saying well" (Latin *benedictio*) of not only the bread but also what is implied in the bread – the feeding of the people. And finally in His giving and sharing, He shows that He continues to bestow His gifts on others. Then Jesus has His disciples be a part of His action by their distribution.

As I reflect on the gift that Jesus gave us – the gift of salvation through His giving of His Body and Blood both sacramentally and physically on the cross – I am once again in awe at the magnificence and perfect plan of GOD.