

## COMMUNITY COMING EVENTS and ANNOUNCEMENTS

- 01/30 (Today) Holy Mass at 10am. *Special collection at the door for Music Scholarship Program.* Reading of the Catechism at the end of the Mass. Coffee hour after the Mass in the church hall as usual.
- 02/02 (Wednesday) Polish Food Sale 4-7pm.
- 02/06 (Sunday) Holy Mass at 10am. NO MASS INTENTION SO FAR!

- We would like to remind you about the possibility to offer a Holy Mass in your own, particular intention! Take one of the envelopes from the back of the Church, write down your intention and return it to Fr. Adam. **Have a blessed week!**

### CHURCH NEWS

- On February 6 the oldest Parishioner of our Church, Adella (Boots) Carneilla will turn 101. Happy birthday!
- Two new Hand Sanitizing Stations were purchased last week—one for the church and one for the church hall.
- A-frame sign informing about the “church parking” across the street will be installed in front of the church this coming week.
- Solar panels installation on the church roof will continue this week and will be followed by the town inspection.
- This week we’re going to continue with plumbing works in the rectory (water & sewer pipes replacement).

*If you have any information for the „Church News Column”, please inform Fr. Adam by email or phone no later than Friday afternoon.*

## ST. JOHN THE BAPTIST PARISH POLISH NATIONAL CATHOLIC CHURCH

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PASTOR - Rev. Adam Piekarzewski

January 30, 2022

# BEHOLD

PARISH BULLETIN

### IV SUNDAY IN ORDINARY TIME

MASS INTENTION - 10am

For + ERNESTO CASTILLO (req. by his daughter)

INTROIT

C: Save us, Lord, our God; gather us from among the nations.

**R: That we may give thanks to Your Holy Name and glory in praising You.**

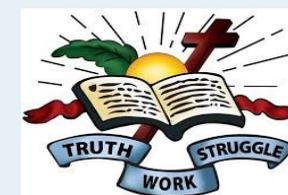
C: Glory be to the Father and to the Son and to the Holy Spirit.

**R: As it was in the beginning, is now, and ever shall be, world without end. Amen.**



### HOLY MASS

. 10 am



### MASS INTENTIONS

If you would like to have a Mass said for a particular intention, you must stop by the Parish Office or the sacristy in the Church before/after Sunday mass. Masses can be said for a deceased person or as a special intention for the living. You may reserve a Sunday of your choice, and your intention will be published in the parish bulletin.

We encourage you to offer a Mass on the occasion of a birthday, anniversary or special personal (family) need.

## READING 1

## JER 1:4-5, 17-19

### A reading from the Book of the Prophet Jeremiah.

The word of the LORD came to me, saying:  
Before I formed you in the womb I knew you,  
before you were born I dedicated you,  
a prophet to the nations I appointed you.  
But do you gird your loins;  
stand up and tell them  
all that I command you.  
Be not crushed on their account,  
as though I would leave you crushed before them;  
for it is I this day  
who have made you a fortified city,  
a pillar of iron, a wall of brass,  
against the whole land:

against Judah's kings and princes,  
against its priests and people.  
They will fight against you but not prevail over  
you, for I am with you to deliver you, says the  
LORD.

### This is the Word of the Lord.

*Thanks be to God.*

## RESPONSORIAL PSALM

*„I will sing of your salvation.“*

## PS 71

## READING 2

### A reading from the First Letter of St. Paul to the Corinthians.

Brothers and sisters:  
Love is patient, love is kind. It is not jealous,  
it is not pompous, it is not inflated, it is not  
rude, it does not seek its own interests,  
it is not quick-tempered, it does not brood  
over injury, it does not rejoice over wrong-  
doing but rejoices with the truth.  
It bears all things, believes all things,  
hopes all things, endures all things.  
Love never fails. If there are prophecies,  
they will be brought to nothing;  
if tongues, they will cease;

## 1 COR 13:4-13

if knowledge, it will be brought to nothing.  
For we know partially and we prophesy par-  
tially, but when the perfect comes, the par-  
tial will pass away. When I was a child, I  
used to talk as a child, think as a child, rea-  
son as a child; when I became a man, I put  
aside childish things. At present we see indi-  
stinctly, as in a mirror, but then face to face.  
At present I know partially; then I shall  
know fully, as I am fully known.  
So faith, hope, love remain, these three;  
but the greatest of these is love.

### This is the Word of the Lord.

*Thanks be to God.*

## GOSPEL

## LK 4:21-30

### A reading from the Holy Gospel according to Luke.

*Glory be to You, Lord.*

Jesus began speaking in the synagogue, saying: “Today this Scripture passage is fulfilled in your hearing.” And all spoke highly of him and were amazed at the gracious words that came from his mouth. They also asked, “Isn't this the son of Joseph?” He said to them, “Surely you will quote me this proverb, ‘Physician, cure yourself,’ and say, ‘Do here in your native place the things that we heard were done in Capernaum.’” And he said, “Amen, I say to you, no prophet is accepted in his own native place. Indeed, I tell you, there were many widows in Israel in the days of Elijah when the sky was closed for three and a half years and a severe famine spread over the entire land. It was to none of these that Elijah was sent, but only to a widow in Zarephath in the land of Sidon. Again, there were many lepers in Israel during the time of Elisha the prophet; yet not one of them was cleansed, but only Naaman the Syrian.”

When the people in the synagogue heard this, they were all filled with fury. They rose up, drove him out of the town, and led him to the brow of the hill on which their town had been built, to hurl him down headlong. But Jesus passed through the midst of them and went away.

### This is the Gospel of the Lord.

*Praise be to You, Lord Jesus Christ.*

## GOSPEL REFLECTION

Today we are being called to grow into the fullness of Who Jesus is – the Anointed One, the Christ, the Head of the community of believers. We are reminded that we have been given gifts (charismata). These gifts are not just for our selfish attitude. They are meant to be for the GOoD of the whole. We are all called to speak the Truth in love so that all (others and ourselves) might grow into the fullness of Who Jesus (our Head) is. As we know: truth, love, and growth come at cost. We have to give up our old opinions and thoughts. We must move out in faith to speak GOD's Truth.