

COMMUNITY COMING EVENTS and ANNOUNCEMENTS

- 06/06 (Sunday) Holy Mass at 10am. Collection for MISSION FUND at the door. Coffee Hour in the Church Hall as usual.
- 06/08 (Tuesday) Parish Committee meeting at 3.30pm. Funeral of + STEPHANIE ROMANCHUCK at 11.15am at St. John's Cemetery.
- 06/12 (Saturday) PARISH BARBEQUE 3-6pm.
- All those who are coming are requested to inform Fr. Adam or to put their names on the list in the back of the church. We need to know how many people will attend to buy adequate amount of food and beverages.
- 06/13 (Sunday) Holy Mass at 10am. Mass intention: "For + BARBARA STEPIEN"
- 06/20 (Sunday) Holy Mass at 10am. No Mass intention so far!

- Yesterday's POLISH FOOD SALE was possible thanks to the work and time of our volunteers! BIG THANK YOU Diane for your time and dedication to St. John's Church!
- We're looking for one or two people who would like to try their hand at being the Church GREETER. This is a very simple yet important function in the Church during our celebrations. Greeter's primary duty is to help guests feel welcome and to assure everyone's got the bulletin and the Mass Book before the celebration begins. If you feel you'd like to try your hand at being a GREETER, let Fr. Adam know.
- We would like to remind you about the possibility to offer a Holy Mass in your own, particular intention! Take one of the envelopes from the back of the Church, write down your intention and return it to Fr. Adam. **Have a blessed week!**

ST. JOHN THE BAPTIST PARISH POLISH NATIONAL CATHOLIC CHURCH

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PASTOR - Rev. Adam Piekarczywski

June 6, 2021

BEHOLD

PARISH BULLETIN

CORPUS CHRISTI

MASS INTENTION - 10am

For healing of FLORITA ZEMBROWSKI

INTROIT

C: [Lord] You nourished Your people with food of angels and furnished them bread from heaven, ready to hand, untoiled for, endowed with all delights and conforming to every taste.

R: For this substance of Yours revealed Your sweetness toward Your children, and serving the desire of him who received it, was blended to whatever flavor each one wished.

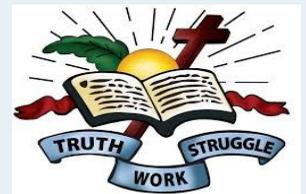
C: Glory be to the Father and to the Son and to the Holy Spirit.

R: As it was in the beginning, is now, and ever shall be, world without end. Amen.



HOLY MASS

. 10.00 am



MASS INTENTIONS

If you would like to have a Mass said for a particular intention, you must stop by the Parish Office or the sacristy in the Church before/after Sunday mass. Masses can be said for a deceased person or as a special intention for the living. You may reserve a Sunday of your choice, and your intention will be published in the parish bulletin.

We encourage you to offer a Mass on the occasion of a birthday, anniversary or special personal (family) need.

READING 1

A reading from the Book of Exodus.

When Moses came to the people and related all the words and ordinances of the LORD, they all answered with one voice, "We will do everything that the LORD has told us." Moses then wrote down all the words of the LORD and, rising early the next day, he erected at the foot of the mountain an altar and twelve pillars for the twelve tribes of Israel. Then, having sent certain young men of the Israelites to offer holocausts and sacrifice young bulls as peace offerings to the LORD,

EX 24:3-8

Moses took half of the blood and put it in large bowls; the other half he splashed on the altar. Taking the book of the covenant, he read it aloud to the people, who answered, "All that the LORD has said, we will heed and do." Then he took the blood and sprinkled it on the people, saying, "This is the blood of the covenant that the LORD has made with you in accordance with all these words of his."

The Word of the Lord. *Thanks be to God.*

RESPONSORIAL PSALM

PS 116

„I will take the cup of salvation, and call on the name of the Lord.“

READING 2

A reading from the Letter to the Hebrews.

Brothers and sisters:
When Christ came as high priest of the good things that have come to be, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation, he entered once for all into the sanctuary, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer's ashes can sanctify those who are defiled so that their flesh is

cleansed, how much more will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God. For this reason he is mediator of a new covenant: since a death has taken place for deliverance from transgressions under the first covenant, those who are called may receive the promised eternal inheritance.

The Word of the Lord.
Thanks be to God.

GOSPEL

MK 14:12-16, 22-26

A reading from the Holy Gospel according to Mark.

Glory be to You, Lord.

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, Jesus' disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"'" Then he will show you a large upper room furnished and ready. Make the preparations for us there." The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover. While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." Then, after singing a hymn, they went out to the Mount of Olives.

The Gospel of the Lord.

Praise be to You, Lord Jesus Christ.

GOSPEL REFLECTION

As I reflect on the gift that Jesus gives us – the gift of salvation through His giving of His Body and Blood both sacramentally in the Eucharist and in reality on the cross – I am once again in awe at the magnificence of the perfect plan of GOD. Jesus was very much aware of the Hebrew (and other nation's) significance of a blood covenant. He also realized the power of zikaron – remembering and re-enacting and making present again. Jesus wanted His disciples to celebrate His saving death, and remember how He had brought them salvation. Obviously they could not offer another perfect sacrifice, since His perfect sacrifice was a once-and-for-all sacrifice. Yet, in zikaron, they were able to make present the Lord Jesus and His giving of Himself – His Body and Blood. They were able to once again take up the cup of salvation and call upon the name of the Lord and He would be present with them again. They would be able to be one with (com-unio) Him at His table and receive Him once again.